

# The Gospel of Mark – Will Jesus Come to Your House? Pastor Hilary Harris 06.09.2024

#### **USING THIS SERMON DISCUSSION GUIDE**

We have provided all the Scriptures references in the sermon and some discussion questions for you to use to discuss the weekend message.

This Sermon Discussion Guide is only a tool to aid you in meeting the needs of your group. For most groups, there are too many questions to answer in one session together. Give priority to the needs and pace of your group members.

While the questions are important, remember your group's goal is to create an atmosphere that will foster true friendships. Use the discussion questions as you see fit but emphasize the relationships.

## [Mark 5:21-24, NASB]

<sup>21</sup> When Jesus had crossed over again in the boat to the other side, a large crowd gathered around Him; and He stayed by the seashore. <sup>22</sup> And one of the synagogue officials, named Jairus, came, and upon seeing Him, fell at His feet <sup>23</sup> and \*pleaded with Him earnestly, saying, "My little daughter is at the point of death; please come and lay Your hands on her, so that she will get well and live." (Luke 8:41 Then a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house.) <sup>24</sup> And He (Jesus) went off with him; and a large crowd was following Him and pressing in on Him.

## [Mark5:35-43, NASB]

<sup>35</sup> While He was still speaking, people came from the house of the synagogue official, saying, "Your daughter has died; why bother the Teacher further?" <sup>36</sup> But Jesus, overhearing what was being spoken, said to the synagogue official, "Do not be afraid, only believe." <sup>37</sup> And He allowed no one to accompany Him except Peter, James, and John the brother of James. <sup>38</sup> They came to the house of the synagogue official, and He

saw a commotion, and people loudly weeping and wailing. (They'd hire professionals) <sup>39</sup> And after entering, He said to them, "Why are you making a commotion and weeping? The child has not died, but is asleep." <sup>40</sup> And they began laughing at Him. But putting them all outside, He took along the child's father and mother and His own companions, and entered the room where the child was in bed. <sup>41</sup> And taking the child by the hand, He said to her, "Talitha, kum!" (which translated means, "Little girl, I say to you, get up!"). <sup>42</sup> And immediately the girl got up and began to walk, for she was twelve years old. And immediately they were completely astonished. <sup>43</sup> And He gave them strict orders that no one was to know about this, and He told them to have something given her to eat.

## Send Him a sincere invitation – Jesus always responds to an honest request.

## [Mark 5:22-23, NASB]

<sup>22</sup> And one of the <u>synagogue officials</u>, named Jairus, came, and upon seeing Him, <u>fell</u> at <u>His feet</u> <sup>23</sup> and <u>pleaded with Him earnestly</u>, saying, "My little daughter is at the point of death; <u>please come</u>. . ."

#### [James 5:16, NASB]

The <u>effective</u>, <u>fervent</u> prayer of a righteous man avails much.

## Let Him walk the road home with you.

## [Mark 5:35-38, NASB]

<sup>35</sup> While He was still speaking, people came from the house of the synagogue official, saying, "Your daughter has died; why bother the Teacher further?" <sup>36</sup> But Jesus, overhearing what was being spoken, said to the synagogue official, "Do not be afraid, only believe." <sup>37</sup> And He allowed no one to accompany Him except Peter, James, and John the brother of James. <sup>38</sup> They came to the house of the synagogue official...

## 3. Let Him in to the hidden places of your life.

## [Mark 5:38-42, NASB]

They came to the house of the synagogue official, and He saw a commotion, and people loudly weeping and wailing. <sup>39</sup> And after entering, He said to them, "Why are you making a commotion and weeping? The child has not died, but is asleep." <sup>40</sup> And they began laughing at Him. But putting them all outside, He took along the child's father and mother and His own companions, and entered the room where the child was in bed. <sup>41</sup> And taking the child by the hand, He said to her, "Talitha, kum!" (which translated means, "Little girl, I say to you, get up!"). <sup>42</sup> And immediately the girl got up and began to walk.

## [Revelation 3:20, NASB]

Behold, I stand at the door and knock. If <u>anyone</u> hears my voice and opens the door, I will come in to him and eat with him, and he with me.

## **Key Points:**

- 1. Send Him a sincere invitation Jesus always responds to an honest request.
- 2. Let Him walk the road home with you.
- 3. Let Him in to the hidden places of your life.

## Applications for the Week:

This week, ask God to show you the hidden places in your life and invite Him to make a home in those areas. Ask Jesus to give you a tender heart and make space in your life ready for Jesus to do anything.

## **Discussion Questions**

- 1. What do you think happens in our hearts during the delay?
- 2. When have you experienced a delay that benefitted you in the end?
- 3. How do we prepare a place for Jesus to come to our home? (See Key Points)
- 4. Put yourself in the story: What do you think the walk home looked and felt like for Jairus? When have you experienced something similar?
- 5. Is Jesus welcome in every room of your heart?
- 6. Why is it necessary to let Jesus into the hidden places of your life?
- 7. What does a sincere invitation for Jesus to come to your home look like? How do both desperation and desire play into this?
- 8. How are you intentionally hosting the presence of God in your home? What are things you or your family can start, even this week, to increase the presence in your home?